

DISCERNMENT

BY

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INTRODUCTION

*But when the Rebel comes, Satan will set to work. There will be all kinds of miracles and a deceptive show of signs and portents, and everything evil for the deception of those who are bound for destruction because they did not possess the love of truth that could have saved them. The reason why God is sending a power to delude them and make them believe what is untrue is to condemn all who refused to believe in the truth and chose wickedness instead.
[2 Thess. 9-12].*

I saw again the strange big church that was being built. There was nothing holy in it. In this church all the work was being done mechanically according to set rules and formulae. Everything was being done according to human reason. I saw all sorts of people, things, doctrines and opinions. There was something proud, presumptuous, and violent about it, and they seemed to be very successful. I did not see a single Angel nor a single Saint helping in the work.

I saw that many pastors allowed themselves to be taken up with ideas that were dangerous to the Church. They were building a great, strange, and extravagant church. Everyone was to be admitted in it in order to be united and have equal rights: Evangelicals, Catholics, sects of every description. Such was to be the new church, but God had other designs.

I see many excommunicated ecclesiastics who do not seem to be concerned about it, nor even aware of it. Yet they are (ipso facto) excommunicated whenever they cooperate in enterprises, enter into associations, and embrace opinions on which an anathema has been cast. It can be seen thereby that God ratifies the decrees, orders, and interdicts issued by the Head of the Church, and that He keeps them in force even though men show no concern for them, reject them, or laugh them to scorn.

[Quotes taken from the **Life of Anna Katarina Emmerich** by Rev. Carl Schmoeger. The French translation from the original German was made by the Vicar General and Canon of Versailles, E. de Cazalès. The Italian translation was made on the orders of His Holiness Pope Pius IX].

Looking around the 'religious' panorama of the world of our times, it is not hard to see what Anna Katarina saw and described to us in what was quoted above. Only one world organisation has declared open war on the Catholic Church ever since its adoption in New Delhi in 1961 of Pierre Teilhard de Chardin's 'Cosmic Christ' as its 'Christ': that is, the "World Council of Churches" or WCC, and its 'New Order' totally composed of syncretism.

No matter how many dioceses of the Catholic Church have been affiliated with National Councils of Churches (NCC's), the war is unremitting and vicious.

Not only is it impossible for the WCC to see and portray itself as the Church founded by Christ - since Christ founded only One Church and not a collection or Council of Churches - the Council is in fundamental error in pretending that, if it is searching for an as yet non-existing unity, it is complying with Christ's wish "*that all should be one*". The Council is on a collision course with the Holy Spirit on two counts:

1. In stipulating that no member 'church' may claim to possess the unity of Our Lord's Church, let alone claim to enjoy that possession exclusively as the Holy Catholic Church does:-

Nevertheless, our separated brethren, whether considered individually or as communities and churches, are not blessed with that unity which Jesus Christ wished to bestow on all those to whom He has given new birth into one body, and whom He has quickened to newness of life – that unity which the Holy Scriptures and the ancient Tradition of the Church proclaim.

For it is through Christ's Catholic Church alone, which is the universal help towards salvation, that the fulness of the means of salvation can be obtained. It was to the Apostolic College alone of which Peter is the head, that we believe that Our Lord entrusted all the blessings of the New Covenant, in order to establish on earth the One Body of Christ into which all those should be fully incorporated who belong in any way to the people of God.

[Vatican II. Decree "On Ecumenism", § 3].

2. The second way in which the WCC is on a collision course with the Holy Spirit is by forbidding any member 'church' to hold or teach what follows immediately from this claim of full possession of this exclusive unity: namely, the Dogmas of the Holy Roman Church. No one can truly believe to have inherited from Christ the 'right' to lay down that only that may be taught and believed which is common to all denominations, as such a claim has no foundation in Revealed Truth. This global peace-at-any-price in 'religion' is Antichrist's prerequisite for a global peace-at-any-price in politics and economics. Catholics who believe strongly in what sets the Holy Catholic Church apart from any other 'church' will be denied the glory of being persecuted for their Faith. They will be haunted and universally rejected for being a menace to the political unity of the world with their 'maverick Faith' in a 'maverick Church'.

After this brief Introduction on the practice of the WCC, it is my intention in this article on **Discernment** to have a close look at the hidden 'doctrine', so-called, that lies at the foundation of the open practice of the WCC: that is, the war on the Catholic Church.

A SEARCH FOR MEANING

- What firmly held convictions lie at the root of the WCC's fundamental practice?

What is the one secret that sometimes gives to the eyes of 'born again' Christians that far-away gleam as if they are already fixed on Paradise, but more often than not gives those eyes an expression that exposes the inner fanaticism associated with this secret?

- Whence the strength of that unknown force shared by all the Modernists which has catapulted them through the sound barrier into a strange trajectory that seems to hold them forever captive in their orbit by the attraction of some unholy fascination? What makes them enter the slippery slide of believing, with their characteristic unconcern for *ipso facto* excommunication - the opposite of what the Holy Catholic Church has taught with perennial unanimity - and yet still be convinced that they believe in the same Church?
- What will make a priest ruin the Holy Sacrifice of the Mass, and will make a woman go on the pill, in the firm conviction that all who oppose the use they make of their newly-found freedom have lost touch with the Catholic Church?
- What makes a nun advocate abortion and a priest advocate the abolition of the papacy over national TV and radio in favour of a conciliar 'church'? What makes Catholic teachers vote in workshops of Catholic education conferences for massive dissent from the hierarchical Church because this 'outmoded model' opposes women-priests, married clergy and gay and contraceptive lifestyles?

Yes, what is the one answer to all these questions? What is the name of this inner conviction, this fascination? By what name must be identified this gravitational force that keeps so many Catholics in strange orbits around a new centre of attraction, ostensibly stronger and more appreciated than the one exerted by Our Lord in the Blessed Sacrament - one of those discarded doctrines no longer allowed to be held or taught in that new, big, extravagant 'church' being built around the globe by the false ecumenism?

What has been that blinding flash of inspiration in which Satan has transformed himself as an angel of light to modern man, that pathetic end-product of a faked evolution? If indeed evolution has everything to do with this new fascination at the expense of Divine Revelation, around which planet, then, is the whole World Council of Churches and the whole Modernist movement held in orbit, helplessly, as if by invisible strings? If it is a 'planet' discovered by 'evolution', then it can only be the true 'Planet of the Apes', a 'planet', that is, of do-as-you-go-along, of endless imitations and improvisations; an imaginary planet found by a pseudo-science to feed a truly false religion, the 'habitat' where the 'religion' of the 'Cosmic Christ' feels at home.

Here we may for a moment interrupt our search for the one answer to all the above questions, as here it is the appropriate place to impress on our readers how far removed we are from casting any slur on any individual effort made daily by members of the human race to lift their souls to God. With our Divine Master and our holy Mother the Catholic Church, we have great compassion on any Samaritan woman at any well anywhere in the world, or with any repentant sinner crucified on the cross of his own making. But what is singled out here for severe castigation, and held aloft for global condemnation, is precisely the same thing for which Our Blessed Lord reserved His harshest words and His most severe indictment:-

***'Alas for you, scribes and Pharisees, you hypocrites! You who shut up the Kingdom of Heaven in men's faces, neither going in yourselves nor allowing others to go in who want to.'* [Mt. 23:13].**

A lawyer then spoke up. 'Master', he said, 'when you speak like this you insult us too'. 'Alas for you, lawyers', He replied... 'You have taken away the key of knowledge. You have not gone in yourselves and have prevented others going in who wanted to'. [Lk. 11:45, 52].

'You will die in your sin!' [Jo. 8:21, 24, 24 again].

What was at stake then, in the days of Our Lord, to deserve this clearest of warnings, is still very much at stake here and now. It is now, as it was then, the organised effort, imposed by a handful at the top, to keep away from Revelation any Samaritan woman at any well of the world, and any Catholic child in any Catholic school. Here and now we are not dealing with adherents of strange religions: we are dealing with the organised effort of the Modernists and the World Council of Churches to keep the peoples of the world away from the Catholic Church, and to gather them all into a kind of man-made structure where they are allowed to believe what they like as long as it is NOT Revealed Truth, as held up by the Catholic Church for the salvation of mankind. And in the chaos that must inevitably follow the forced captivity in such stifling surroundings, the 'key of knowledge' has been conveniently lost

And now the one answer to the queries with which we started our research for the need for discernment is staring us in the face.

Now we understand the deadly incantations the witches were chanting while brewing the potions of 'the great apostasy', not only on the moors of England, but precisely in the 'dark workshops' of the fatal congresses of the WCC from 1961 onwards: New Dehli, Upsala, Bangkok, Kyoto, Louvain, Canberra, and ever since. When we read the proceedings of these great world gatherings, we see the dried-up stains left by the spilled potions drunk at these assemblies by ex- and non-Catholic members in attendance; mute testimonies to the fundamental switch.

And the 'Cosmic Christ' of New Dehli in 1961 is the biggest spill of them all, a religious oil-slick of such formidable proportions that it has gone right around the world with devastating effect. Its give-away message is so clear that it cannot possibly be misread or misunderstood. And this same message, this same fundamental switch, lies expressed in the garbled versions of 'sermons' preached by priests who desperately want to "*look like the Lamb*", but who inwardly have become so mesmerised by the new siren song of freedom and liberation that, according to St. John, they "*speak like the Dragon*".

And what is this glittering promise? What is this cherished lolly, so sticky that it is impossible to remove it from the hands of those who clutch it? This one card on which every Modernist has staked his or her eternal salvation? The one doctrine that must be right, or else the world-wide revolt against a 2000-year old Church has been in vain? The one last antidote wayward bishops, priests, nuns, catechists, theologians and teachers hope will commute to an ineffectual censure Our Lord's final death sentence:

'You will die in your sins?'

A DUAL SYSTEM

It is the suicidal concept '*that salvation is inevitable*'. That salvation is secured. That the victory won by Christ over sin and death is so certain that we can safely forget to work for our own eternal salvation and that of our fellow-man, and to use this newly-discovered 'freedom' and 'liberation' so gained to switch instead to an earthly 'salvation' from poverty, hunger, want and oppression.

But since that proves to be an impossible task if it is not undertaken by the heroic sacrifices demanded by the new Law of Love proclaimed on Calvary, the reality of this newly-found freedom very quickly degenerates to the selfish mandate 'to do as we please', and to guard ourselves against every kind of want.

It is this fatal switch of which the witches were chanting, the one which transfers the universal Redemption won by Christ for all mankind, (which makes individual Salvation possible on condition) to an inevitable universal Salvation, which would result in making the individual salvation unconditional and absolute.

It was for this reason that 'evolution' was laid at the foundation of the notorious *Dutch Catechism*, and that it was forcibly introduced into every Catholic school, when the discredited doctrine was being discarded in ever-widening scientific circles. For Teilhardian evolution is being universally proclaimed as ending up inevitably in 'god-omega'. And since we are all caught up in this so-called 'theistic' evolution, for Teilhardian evolution is the 'Cosmic Christ', we all end up in 'god-omega' with the 'Cosmic Christ', because 'Christ' cannot fail to end up in 'God'....

What a tarot card upon which to bank one's eternal salvation

Thus it has come about that the World Council of Churches has turned itself into a huge 'salvation club' with a fully paid-up membership, whose members have time on their hands to please themselves on the jolly cruise ship bound for eternity. And the Modernists have taken over this 'salvation cry', chanting everywhere in unison with the WCC: 'We are the Covenant people'. 'We can't go wrong'. 'Our salvation is secured'. 'The old Church was severely mistaken on this point'.... And this refrain comes through in almost every song in their song-book: "***As One Voice***".

But what did Our Lord tell the startled Jews when they tried that same tactic on Him, in their rebuttal of Him and His teaching: '*We have Abraham for our father*', as the reason why they should no longer have to listen to Him? This is what He said: '*You have the devil for your father.... You will die in your sin*'. (*John 8:44*).

His universal Redemption, which included all the Jews, did not turn out to be an inevitable salvation for these Jews! So, on Divine Authority, it is truly possible for redeemed people to die in their sins and to lose their eternal salvation.

And with this, with this colossal switch and its unholy conviction, the Modernists and their fellow-travellers in the WCC have truly embraced what Pope St. Pius X has singled out as being "*the synthesis of all heresies*". For the root of all heresies. i.e. the two most ancient heresies known to the Church, *Gnosticism* and *Manichaeism*, both have in their make-up a dual system: the 'doctrine' that next to the Catholic Church there exists a 'parallel' or 'dual' system of 'salvation', which will inevitably end up in what was in their days the equivalent of 'god-omega', but along a much easier road. And millions who have believed this message and who have shaken off the Cross, and have taken the easier road, either have perished or will perish. For all this is not different from the Jews who had severe difficulties accepting Our Lord's teaching and sought refuge in the untenable creed that being a descendant from Abraham would prove to be a safe, parallel system

There is nothing 'automatic' on the human road to eternity

So now that we have isolated the fundamental misconception of the WCC and its Modernist supporters, we can see quite clearly how perfectly all this fits in with their fundamental practice as described briefly in the Introduction.

If one's salvation is secured;
 if everyone goes to heaven along his or her own path;
 if therefore we can put a moratorium on out-dated missionary activities;
 and instead leave the peoples of the world safely in their cultures and beliefs;

to direct our concerns to the political and social arena,
 liberating people from 'oppressive dogmas' and systems,
 if necessary with the aid of force, and even with force of arms (Tutu),
 all different expressions of the same corrupted doctrine,

then it follows quite logically for the WCC and their Modernist allies to embark on their fundamental practice which, as the One-World Church-in-formation, in essence comes down to this:

have nothing to do with the pre-Vatican II Catholic Church nor with its post-Conciliar remnants. For this Church had somehow lost this exhilarating doctrine of the universality of individual salvation.

THE NEED FOR DISCERNMENT

But some 1900 years ago God's Providence had placed a guard, 'an Angel with a flaming sword', at the entrance of His Church, His glorious New Paradise, to protect Her decisively against any inroads that this evil doctrine, *that the road to Hell no longer exists*, was intended to make within Her walls. This doctrine, together with all who have taken it up, is strictly kept on the outside for those who wish to be damned. Even if preached in the Sanctuaries of the Holy Catholic Church, or in so-called 'catholic schools' and seminaries, it will never be part of that Church; it will never deceive those whose names are written in the Book of Life [Phil. 4:3; Rev. 3:5; 13:8; 17:8; 20:12, 13; 21: 27; 22:19].

For that 'flaming sword' is a priceless gift of the Holy Spirit, the *Spirit of Discernment*, which will in the minutest detail, always and everywhere, distinguish the true Catholic Church from any counterfeit 'parallel' system for those who possess this Gift and treasure it.

And it is precisely this heavenly Gift of discernment which reveals to those who still possess it when a Catholic bishop, or priest, or lay-person, or any non-Catholic is no longer in the possession of this love of Truth, or for whatever reason has allowed it to suffer some damage along the way.

- Thus it came about in the early eighties that the then Archbishop of Melbourne, Sir Frank Little, enforced with a 'pastoral' on all the Catholic schools in his Archdiocese the 1980-81 issue of his *Melbourne Guidelines for Religious Education*, which contained - amongst a host of other falsehoods - the strong endorsement of a book, written by a non-Catholic, showing all teachers how to make the Catholic children under their care doubt their Catholic Faith. Right up to this day, Sir Frank has refused to undo the untold damage that this grave abuse of episcopal power has wrought in innocent souls.
- And so it happened that, on the other side of this great continent, another Archbishop was severely reprimanded by Rome when he was denounced over there for being in agreement with the unholy recommendation that retarded children should be sterilised
- Back in Sydney, we had to cope with an auxiliary bishop who did not care one bit - and even expressed that in print when moves were afoot to have these same *MG* adopted for use in NSW - that the above-mentioned issue of the *Melbourne Guidelines* contained what we have just told our readers it contained.

- It was for this reason, the total lack of concern in the Sydney episcopate, that the then Director of Education, and now a bishop himself, was determined to introduce the same issue of the *MG* into some 20-odd schools in Woy Woy (NSW), and on the night of the introduction was equally determined that the recommendation for apostasy it contained should not come out at the meeting of parents and teachers.
- It is this same lack of discernment which makes bishops advocate that ‘science’, a most fallible human endeavour, should sit in judgement on Sacred Scripture, the infallible Word of God, to ‘correct its errors’.

And so grows the list of ecclesiastical leaders in this country who, for whatever reason, have either totally lost or severely damaged the priceless gift of discernment. If ever this gift was needed, it is now - as we have seen. Now, especially, are bishops getting their advice from the wrong sources. They seem to believe the Modernist lies that the pre-Vatican II Church cannot be trusted as having handed down to their and our generation, wholly intact, the “Deposit of Faith”. They certainly seem to have set up camp in that no-man’s-land between the Modernists and the truly Catholic faithful, constantly ‘looking over their shoulders’ as if wondering how the stark doctrine of Our Lord can somehow be mitigated so as not to upset the Modernists or the false ecumenism of the WCC.