

# THE HUMAN MIND

An Essay by

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*The human mind* is one of the two principal faculties of the human soul, the other being *free will*, by which the Creator endowed a human being to know and to love Him as well as to know and love others. Knowledge is obviously important to any human being, but the most important way of knowing anybody or anything is to share in the way God sees and knows these, for that is the truth of whatever He created. Truth, therefore, is the proper object of the human mind, and the human mind reaches the truth when the idea that is in the mind conforms with the reality of the object outside it. Even if the object outside the mind is not fully known, i.e. even if the idea we have of someone or something inside our mind is not totally in conformity with the reality outside the mind, i.e. the way it is known by God, (in other words its truth), it remains important that the limited idea we have so far of this reality is true and without error.

In other words, the Creator has given to each and every human being a faculty which is eminently capable of leading the owner of it to the truth of anything on this earth as far as the human possessor of this faculty is prepared to go. And as for *intelligence*, this has mainly to do with the *quickness* of the mind and must not – as we will see – be confused with its essential *quality*. A better mind is not necessarily a quicker mind but a mind that is attuned to the truth. In human beings, composed as they are of a lifelong unity between a perishable body and an immortal soul, the organ in the body through which the human mind operates is called *the brain*. This organ called ‘brain’ is not the mind. The mind remains a spiritual faculty or power and stays with the soul after death.

For the purpose of the discussion developed in the course of this article, it is to be clearly understood that although we are talking here about spiritual activities of the mind, that is, ‘thinking’ in order to ascertain the truth, we are not dealing here with a *supernatural* activity. It is quite *natural* for the human mind to think, even to think about God, as St. Paul has set out so clearly in the 1<sup>st</sup> chapter of his Letter to the Romans:-

**For what can be known about God is plain to them, because God has shown it to them. Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse.**

**For although they knew God they did not honour him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles. Therefore God gave them up in the lusts of their hearts to impurity, to the dishonouring of their bodies among themselves, because they exchanged the truth about God for a lie and worshipped and served the creature rather than the Creator, who is blessed for ever! Amen. For this reason God gave them up to dishonourable passions. Their women exchanged natural relations for unnatural, and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error. And since they did not see fit to acknowledge God, God gave them up to a base mind and to**

**improper conduct. They were filled with all manner of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, malignity, they are gossips, slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, foolish, faithless, heartless, ruthless. Though they know God's decree that those who do such things deserve to die, they not only do them but approve those who practice them.**

[Rom. 1:19-42].

A frightening message ...!

If at any time in world history these words reflected prevailing human behaviour, who can deny that at the present moment we see the accuracy of this description all around us?

We are now ready to put the thesis of this dissertation into words:

“The human mind, then, is eminently capable of perceiving the truth at its proper natural level. It can know the Deity from His creation and know the inter-relationships with God and with the rest of creation of every part of this created universe. This is its normal operating level”.

But, after having stated this, something more is to be added:

“When the human mind is used for the defence and the propagation of a totally different Light, the Light of the supernaturally infused divine and Catholic Faith, its *natural* understanding will be raised far in excess of its normal operational power. In other words, as a reward for this defence, the human mind will understand the truths which are natural and proper at its own level of understanding in far greater depth than it normally would”.

The obvious meaning of this is that the human mind itself becomes more ennobled, more incisive, and so shares in a much greater wisdom, than it normally would in its every day use.

BUT there is another side to this fascinating prospect:

“If the human mind is used to twist, attack or even destroy what is known in the supernatural Light of Catholic Faith, it will plummet to a depth far below its normal operational power. This means that, as an act of God's vengeance, the human mind will NOT understand the truths which it would have understood if it had been working at its normal operational level”.

In other words, the human mind becomes *sub-human*.

This we see as the tragic fate of all the Modernists.....

And this has been made known by God to St. Paul as a revealed Truth which can be verified when we go back to the underlined words in the quote above:-

**“... God gave them up to a base mind ...”.**

So, no matter who he or she is, be they newspaper editors, politicians, scientists, teachers, priests, bishops or simply Catholic parents: if they see fit to harm or slight or twist or oppose what is known in the Light of Catholic Faith, then their own human minds, far from being liberated by this activity, will plummet to a level of understanding far below what they normally would have understood if they had not interfered with someone else's Catholic Faith

according to the other words of St. Paul in the above-quoted words from his Letter to the Romans:

**“... and their senseless minds were darkened ...”.**

It will no longer lead them to the truth .....

These, then, are the two ingredients to be examined in this essay:

- the glory of the human mind when it is primarily in communion with God and truth; and
- the darkness of the base and senseless human mind when it is *not*!

### **I. The Glory of the Human Mind when it is in Communion with God.**

With this we can be short. All the Saints have given us examples of human understanding at the ordinary level far in excess of what they would have understood had they not pitched their minds to enhance the glory of Catholic Faith. But we don't have to go even that far afield. How many simple Catholic fathers and mothers, in rearing their children in the Catholic Faith, have shown a wisdom and a practical knowledge in everyday things in excess of what they could have been expected to know from the limited level of their understanding? The powerful Light of their Catholic Faith came to the aid of their natural understanding and gave them insights far above that with which their sketchy education had provided them.

No time in these minds for fancy flights in humanism, evolution, feminism and Modernism. They love God and His creatures and they show such a practical knowledge of everyday things that, being far ahead of Mabo and Wik, they are in no need of these complicated constructs of base human thinking in order to find their way unerringly in passing on to their offspring the truths of our human relationships. To their minds, their superior understanding does not come as superior; to them it is natural that the Light of Catholic Faith enlightens their minds in such a way that they find their way on earth better than do those who do not share their supernatural insights.

Yes, their Catholic minds, in communion with God, are blessed.

### **II. The Misery of the Base Human Mind in Revolt against Catholic Faith.**

Although St. Paul's condemnation, as expressed in the above-quoted words from his Letter to the Romans, is universal, we will in this essay study only the darkening of the *Catholic* mind, i.e. the plummeting of the typical Modernist mind to the level of the basest and crudest understanding, which, as we will see, will have to be classed as *no* understanding at all of the truth.

But since the human mind was not the first mind darkened by God to a base and abject level, it is necessary, for a proper understanding of what we are dealing with here, to cast our minds back to the dawn of creation, to the last and final dialogue of God with His first creatures in the Garden of Eden.

## A. A Study of the Satanic Mind.

The first recorded curse of God, the one pronounced against Satan after the temptation and fall of Adam and Eve in the Garden of Eden, is exceedingly important as the punishment meted out there *involves human beings* referred to as “Satan’s seed”:

**And the Lord God said to the serpent:**

**“Because you have done this, be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other, you and the Woman, your seed and Her seed. She shall crush your head and you will strike at Her heel”.** [Gen. 3:14-15].

“Because you have done this ...”.

‘There is to be no mistake as to the reason for the curse’, writes Pember in his book: *“Earth’s Earliest Ages”* ‘It is no accident but the deeply-burnt brand which testifies to God’s abhorrence of him who brought sin into Creation’.

“Because you have done this ...”.

Because you engineered the first apostasy; because you were successful in making the woman believe you and doubt God; extinguishing in her the supernatural Light of innocent Faith in God: be accursed beyond all cattle. And the punishment is absolute and forever: never will the devil succeed in producing anything of real or lasting value.

For as long as this world will last he and his seed are condemned to be satisfied by crawling around in the dust of dark places (the endless Modernist workshops!), eating dust and producing nothing but dust. Never for one moment will the divine curse allow them to produce something of real human value, of lasting satisfaction or permanent beauty ....

“... beyond all cattle ....” Even cattle have more value for humanity than Satan and his human cohorts ....

What awesome thoughts for our contemporaries! How often in human history have bishops, priests, teachers and parents, newspaper editors and politicians repeated the first apostasy? Enforced heresy onto those entrusted to their care? Made people believe them and made them doubt the Voice of God as it became known to humanity in the teachings of the Catholic Church? How often have they extinguished innocent Catholic Faith? Has the curse been mitigated so that they could get away with it? Has History truly nothing to say about what is rampant in our days? Is it silent about the vengeance of God over the wilful extinction of innocent Catholic Faith?

No, History has been far from silent. It has told us again and again: “There has been no mistake: God’s pronouncements are indeed a deeply-burnt brand!” No matter how encouraging the popularity of a ‘renewed catholicism’ is to bishops and priests, it will turn out to be merely dust coming from those condemned to live in dark places. The ‘easy catholicism’ of our days, the revolt against “*Humanae Vitae*”, the contraceptive pill, the Modernism that teaches ‘freedom of conscience’ to do one’s own thing, RENEW, women priests, married priests, and the deaneries created to form the framework for the smooth transition of all the benefits of Paul Collins’ anti-hierarchical ‘church’ into the renewed local churches: it will all prove to be dust, cursed to be empty of any real value, of any human satisfaction or lasting joy ....

## B. One Example of ‘Darkening’ of the Human Mind taken from Modern History

When in the course of the unleashing of RENEW in Tasmania, the programme was being introduced into San Carlo, the Cathedral parish of Hobart, the RENEW director of Tasmania Dean Adrian Doyle made the following startling admission. Reading from the overhead projector, this doctor of Canon Law had the gall to declare in public:-

**“RENEW does not attempt to go into divine truths”.**

**“It is *not* about providing answers for the big moral issues”.**

During question time the Dean was accused of deception, presenting *as Catholic* a programme that on his own admission was totally devoid of any Catholic content. Sensing the Dean’s acute dilemma, a man sprang to his defence saying:

**“If RENEW is only about Gospel discussions, and if every effort is being made to keep Catholic teaching and Church doctrine far removed from it, then that is all I want from RENEW and I am all for it”.**

He received a stunning applause for his helpful contribution to the night’s utter confusion in the Cathedral parish of Hobart. This loud approval was of course directed to the priests present, Fr. Wallis, Fr. Rush (PP) and Dean Doyle, none of whom, out of gratitude for the life saver, made any attempt to correct the man.

After the bankruptcy of the discredited programme had been pointed out by the previous questioner, and how deceitful it was to present it as ‘Catholic’ without any divine truths in it, this man had understood the acute embarrassment of the RENEW director and expressed in his own word what the Dean had already publicly displayed and said earlier: no divine truths; no moral answers.

And suddenly those present woke up to what was going on and they too saw the significance of the moment. They *knew* that a programme from which

- \* divine truths,
- \* proper answers to moral issues,
- \* Catholic teaching, and
- \* Church doctrine

would be kept far removed, that such a RENEW

- \* would never make any demands on them,
- \* would leave them comfortably ‘*in their sins*’,
- \* could never be presented as ‘Catholic’,
- \* but could be deceitfully embraced as ‘catholic’ on the say-so of a Canon lawyer.

And their stunning ovation directed to those three priests present literally meant: “Leave the programme as it is, Fathers. We like it the way you present it. DON’T PUT ANYTHING CATHOLIC IN IT! We feel comfortable with ‘false prophets’ who leave us in our sins ...”.

This deception goes to the heart of RENEW and to the heart of all kindred weeds that have sprung up all over the place *'for the ruin of souls'*. The strategy employed in all those programmes is well-trying. It is an open secret that broad strata of the Catholic population, finding themselves in group discussions far removed from any Catholic input but over-exposed to the high-tech of group dynamics, will end up so weakened in their Catholic Faith that they will accept any input desired by the organisers: 'married clergy', 'women priests', 'total freedom of conscience', 'autonomy of the local church' in matters of Faith, morals and organisation, 'amalgamation with the Anglicans', 'admission of anyone to the Sacraments', etc. etc.

If this brings us to the heart of each and every one of those so-called 'renewal' programmes, then it also brings us to the heart of Our Lord's teaching on damnation contained in the Gospel of the Monday in the First Week of Lent:-

**“Depart from Me with your curse upon you into everlasting fire which was prepared for the devil and his angels.**

- \* **For I was hungry and you gave Me nothing to eat.**
- \* **I was thirsty and you gave Me nothing to drink.**
- \* **I was a stranger and you did not take Me in,**
- \* **naked, and you did not cover Me,**
- \* **sick and in prison and you did not visit Me....”**

If this is a clear reference to the eternal punishment even for the careless neglect of the corporal works of mercy, how ever so more important must be in the Divine Mind the reference to the eternal damnation of the wilful neglect of the spiritual works of mercy by programmes which boastfully nail to their masthead:

**“No divine truths! No answers to moral problems! No Catholic teaching. No Church doctrines. We will not allow Papal and Marian Catholics to pester you with any of these in our deep-sharing ‘gospel discussions’....**

And at the end of these introductory sessions the Holy Spirit is earnestly invoked to assist in the unobtrusive transfer of these deceits to and their whole-hearted acceptance by the holy people of God ....

No doubt it must come as a great surprise to good Catholics inside and outside Tasmania alike that this same Dean Adrian Doyle has been appointed to be the next Archbishop of Hobart. Obviously, something of vital importance has been withheld from the Holy Father.

And to make matters worse – if that is at all possible – both Archbishop Eric d’Arcy - on whose orders Dean Doyle introduced RENEW into the Tasmanian Church province by such stealth - and Mgr. Philip Green have seen fit to portray in the December issue of the Tasmanian’s Church’s “*Standard*” that Dean Doyle’s nomination to the See of Hobart must be seen in the ‘light’ of RENEW as part of the recognition of his fearless efforts in introducing it, and that the new Archbishop will invigorate the programme after his consecration on February 6th, 1998.

Here we have a true example of human minds interfering with the Catholic Faith of thousands of Catholics of all ages and in all walks of life. The result, as laid down by Divine Veracity, Scriptural inerrancy and St. Paul’s revelations, is utter chaos .....